OCA 88-0378 1 0 FEB 1988

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MEMORANDUM FOR: The Director

FROM:

John-I. Helgerson

birector of Congressional Affairs

SUBJECT:

19 February Visit to Headquarters by Representative Bill Richardson, New Member

of House Intelligence Committee

On 19 February 1988 at 9:15 a.m. one of the Democratic Congressmen just appointed as a Member of the House Intelligence Committee, Bill Richardson (D., NM), will make a courtesy call on you in your office and then receive introductory briefings and an orientation tour of CIA.

This will be his first visit and he appears to be interested and enthusiastic about his assignment to the House Intelligence Committee. As he is a relative novice to the world of intelligence, who possesses considerable political clout, we will be doing our best to give him a good impression of the organization and what we do.

Mr. Richardson was born in 1947 in Pasadena, CA and he is of Hispanic origin. He has been a Member of Congress since 1982 and the major issues he has followed concern the largely Hispanic and Indian constituency which he represents in New Mexico. He is said to be a liberal Democrat. He has consistently voted against aid to the Nicaraguan Resistance.

#### Attachments:

Tour Schedule

Piographic information

## Distribution:

DD/HA/OCA

Orig. - Addressee (w/atts)

1 - DDCI

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1 - WIF Chrono \* \*

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1 - ADDS&T

1 - Ops Center 1 - D/OCA

(10 Feb 88)

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## Headquarters Tour

for

## Representative Bill Richardson (D., NM)

## 19 February 1988

| 0915 | Courtesy Call on the DCI    |                   |      |
|------|-----------------------------|-------------------|------|
| 0930 | Introduction to the DI      | (Dick Kerr)       |      |
| 1000 | Ops Center briefing         |                   | STAT |
| 1030 | Introduction to the DO      |                   |      |
| 1100 | Introduction to the DS&T    | (Jim Hirsch)      |      |
| 1130 | Walk through library & audi | torium on way out |      |

# **Bill Richardson**



D-New Mexico, 3rd District Began Service: 1983

332 Cannon House Office Building Washington, DC 20515-3103

(202) **225-6190** 

BIOGRAPHICAL Born: 11/15/47 • Home: Santa Fe • Educ.: B.A., Tufts U.; M.A. Fletcher School of Law and Diplomacy • Prof.: Business Consultant • Rel.: Catholic

| KEY STAFF AIDES Name/Position           | Legislative Responsibility  |
|---|---|
| Melanie Kenderdine<br>Admin. Asst.      | Energy Committee; Appropriations  |
| Richard Parker<br>Press Secy.           |   |
| Jeanne Hesse<br>Exec. Asst.<br>(Appts.) |   |
| Pablo Collins<br>Legis. Dir.            | Energy (Telecommunications Subcommittee)  |
| Stephen Crout<br>Legis. Asst.           | Foreign Affairs, Transportation, Product Liability  |
| Tara Federici<br>Legis. Asst.           | Education and Labor Committee   |
| Steve Judy<br>Legis. Asst.              | Taxes, Veterans, Budget, Banking  |
| Robert Sola<br>Legis. Asst.             | Energy (Energy and Power Sub-<br>committee) and Interior Commit-<br>tees; Environment, Native Ameri-<br>cans, Water |

### COMMITTEE ASSIGNMENTS

Education and Labor: Elementary, Secondary, and Voca-

tional Education

Maggie Hart

Legis. Corresp.

Energy and Commerce: Commerce, Consumer Protection, and Competitiveness • Energy and Power • Telecommunications and Finance

Women's Issues

Select Aging Committee; Civil

Service, Health Care, Housing,

Interior and Insular Affairs: National Parks and Public Lands • Water and Power Resources

Aging (Select): Housing and Consumer Interests • Human Services • Task Force on Rural Elderly

#### **OTHER POSITIONS**

Majority Whip At Large • Democratic Trade Task Force • Democratic Congressional Campaign Committee • Congressional Hispanic Caucus • Congressional Arts Caucus, Executive Board • Democratic Leadership Council • Congressional Border Caucus • Congressional Populist Caucus • Congressional Coalition on Population and Development • Congressional Rural Caucus • Congressional Travel and Tourism Caucus • Arms Control and Foreign Policy Caucus • Congressional Copper Caucus . North Atlantic Assembly, Delegate . Commission on Security and Cooperation in Europe

## **DISTRICT OFFICES**

| U.S. Courthouse                   |                |
|-----------------------------------|----------------|
| No. Grant & Federal Pl.           |                |
| Santa Fe, NM 87501                | (505) 988-6177 |
| Gallup City Hall                  |                |
| 2nd and Aztec Sts.                |                |
| Gallup, NM 87301                  | (505) 722-6522 |
| San Miguel County Courthouse      |                |
| P.O. Box 1805                     |                |
| Las Vegas, NM 87701               | (505) 425-7270 |
| Harvey House, 104 - 1st St., S.E. |                |
| Belen, NM 87002                   | (505) 864-1419 |
|                                   |                |